

GENERATION LIGHTING

4413703EN3-962: Three Light Bath



Dimensions:

Width: 23 5/8" **Extends:** 6 5/8"
Height: 9 1/8" **Wire:** 6 1/2" (color/Black/White)
Weight: 6.6 lbs. **Mounting Proc.:** Cap Nuts
Connection: Mounted To Box

Bulbs:

3 - LED Medium A19 9.3w Max. 120v - included

Features:

- ENERGY STAR® Qualified
- LED Bulbs are an efficient, versatile and durable light source that deliver exceptional performance.
- Fixture may be mounted in the up or down position
- Meets Title 24 energy efficiency standards
- Title 24 compliant when used with included Joint Appendix (JA8) approved lamp.

Material List:

1 Body - Steel - Brushed Nickel

Safety Listing:

Safety Listed for Damp Locations

Instruction Sheets:

Trilingual (English, Spanish, and French) (990W4_1370_-ELH)

Collection: Ellis Harper

UPC #: 785652071461

Finish: Brushed Nickel (962)

Shade / Glass / Diffuser Details:

| Part | Material | Finish | Quantity | Item Number | Length | Width | Height | Diameter | Fitter Diameter | Shade Top Length | Shade Top Width | Shade Top Diameter |
|-------|----------|-----------------------|----------|-------------|--------|-------|--------|----------|-----------------|------------------|-----------------|--------------------|
| Shade | Glass | Etched / White Inside | 3 | | 5 3/4 | 5 3/4 | 5 1/2 | | | | | |

Backplate / Canopy Details:

| Type | Height / Length | Width | Depth | Diameter | Outlet Box Up | Outlet Box Down |
|------------|-----------------|-------|-------|----------|---------------|-----------------|
| Back Plate | 5 | 5 | 1 | | 6 5/8 | 2 1/2 |

Replacement Bulb Data:

| Product # | | Type | Base | Watts | Watts Consumed | Volts | Hours | Lumens | Temp (°K) | CRI |
|-----------|---------|------|--------|-------|----------------|-------|-------|-------------|-----------|-----|
| 97502S | Frosted | A19 | Medium | 9.3 | 9.3 | 120v | 15000 | 800 230° | 3000 | 90 |

Shipping Information:

| Package Type | Product # | Quantity | UPC | Length | Width | Height | Cube | Weight | Fr. Class | UPS Ship |
|--------------|-------------|----------|--------------|--------|-------|--------|--------|--------|-----------|----------|
| Individual | 4113701-778 | 1 | 785652071461 | 22.5 | 12.5 | 9.5 | 1.546 | 8.5 | 175 | Yes |
| NJ Pallet | | 46 | | 48 | 40 | 75 | 83.333 | 391 | | No |
| NV Pallet | | 46 | | 48 | 40 | 75 | 83.333 | 391 | | No |